



# VOICE OF KHURASAN

JUMADI AL- AWWAL, 1444 AH

ISSUE 19

## JIHAD BETRAYED:

## The Riddah of al-Jawlani the Munafiq



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{Allah bears witness that  
the hypocrites are liars.  
They treat their oaths as a  
cover, and so they repel  
others from Allah's path.  
Evil is what they do}  
[Al-Munafiqun :1-2]

# Jihad Betrayed:

## The Riddah of Al-Jawlani the Munafiq

{When you see them, their appearance impresses you. And when they speak, you listen to what they say... They are the enemy, so beware of them. Allah condemns them; how deluded they are!} [Al-Munafiqun:4]

The Prophet ﷺ said, "Love for the Ansar is a sign of faith and hatred for the Ansar is a sign of hypocrisy." [Sahih al-Bukhari: 17]

No better words than those of the Quran and the Sunnah can describe the true face of Abu Shaytan al-Jawlani, the (in)famous warlord who

has imposed an un-Islamic and tyrannic rule over Idlib in northern Syria, along with his herd of ignorant toy soldiers. Allah the Most Gracious, the Most Merciful, clearly commands to make takfir upon all of them, and for those still needing the evidence of the intentionality behind their major disbelief (kufrun akbar), a look at their deeds should suffice to grasp the hypocrisy (An-nifaq al-i'tiqadi) concealed in their hearts and minds from the very beginning of the Jihad

fi Sabilillah in the Sham.

The story is a one of betrayal.

Initially disguised as mujahidin, Al-Jawlani and his mercenaries turned out to be dirty munafiqin when they chose to associate with the tawaghit regimes that waged war on the Islamic Khilafah, in cahoots with the Zio-Crusader kuffar (America-Israel-Europe).

These mushrikin – Turkey, Qatar, Saudi Arabia, Kuwait, United Arab Emirates, Jordan – gave up on fighting the Nusayri taghut and his patrons, the Iranian





Rafidah and the Russian kuffar, concentrating their efforts on a much greater threat to their survival: the pure Tawhid embraced by the Islamic Khilafah and its muminin.

Instead of remaining “true to that which [he] covenanted with Allah” [Al-Ahzab: 23], Al-Jawlani choose to leave the Straight Path and submit to the tawaghit, taking up arms against the Khilafah at the helm of a bunch of murtaddin, mostly coming from abroad. In return for committing riddah (apostasy), he has gained worldly power and wealth, and now sits on the throne as Idlib’s mafia boss, surrounded by armed foreign thugs who pretend to be muhajirin.

As seasoned munafiqin, Islam is always upon their tongue. They claim to be engaged in establishing “a true Islamic State”,

and portray themselves as “the only true mujahidin”. However, Haqq always strikes back at the hypocrites, and eventually will win over their lies and blasphemy. To begin with, despite the oppression and the abuse suffered, local Muslims are not afraid to speak the truth and expose the reign of disbelief, injustice, and terror brough about by Hayat Tahrir as-Sham (i.e. Scum) (HTS).

Their voices and requests for help are constantly heard by the believers of the Khilafah. On a daily basis, our brothers and sisters from Idlib tell us about the predicament of widows and orphans, families and the elderly, left without means to survive and reduced to beggars. The sick are neglected and abandoned to death, the youth are jobless and in despair, but all the resources and basic

services are restricted only to Al-Jawalani’s henchmen, among whom the increasing number of “immigrants” from Morocco and Albania are said to be the most greedy and corrupt.

On top of that, Shari’ah has been buried underground, due to the “invasion” of purported imams and teachers from the Turkish Taghut, in charge of sowing the seeds of shirk in mosques, schools, and the public life. Women have lost devotion to Allah Ta’ala by throwing away the niqab, while alcohol is growing into the main “hobby” for men and young people. Polytheism has been restored, and recently HTS even let the Christian kuffar shoot and disseminate videos of their idol worship ceremonies. Is this to win the sympathies of the “international community”?

To please the global Taghut, Al-Jawlani was not ashamed of taking on the appearance of a Western “gentleman”, with a bourgeois jacket and trimmed beard and hair, ready to shake hands with white-skinned politicians and sit among them in political summits held in luxurious hotels and locations. The reference





is to Al-Jawlani's video interview before the cameras of the U.S. journalist Martin Smith, when he denied the Jihad fi Sabilillah to play the role of the "good boy" and servant of America. Can such a murtad be allowed to keep on posing as a mujahid? "We are following the path of the Taliban", the HTS propaganda machine reiterates to befriend the west. No surprise then if Al-Jawlani, similarly to the Taliban's plea to join the United Nations, will seek the NATO membership for his emirate of munafiqin. He is already on the right track, given the role as Turkey's new "janissaries" played by the HTS toy soldiers,

employed both to oppose the Khilafah for the sake of the kuffar "security", and to settle the scores between the "rebel" groups maneuvered by the Turkish intelligence in northern Syria, as lately happened in Afrin.

Eager for new career opportunities, Al-Jawlani does look comfortable in the shoes of Erdogan's puppet, and he cannot wait to host the Sultan of the tawaghit in Idlib, and to attend a military parade with him. As the making of the anti-Khilafah regional "peace" moves on in the Sham, you can bet that Al-Jawlani is also fantasizing about taking photo opportunities with taghut Assad in Damascus,

Khomenei in Teheran, Putin in Moscow, Xi Jinping in Beijing, as well as with Biden in Washington, Macron in Paris and other "presidents" in the Dar al-Kufr.

He will certainly be the most welcome among his takfired peers, but they will not be able to protect him from the Haqq. Truth chases all the hypocrites, and eventually catches them. Nobody can escape, and much less one as Al-Jawlani, who blatantly betrayed Islam to pursue fame in worldly matters, to the extent of uniting forces with the enemies of the Ummah.

"There is no king but Allah" [Sahih Muslim 2143b]:





this warning by Prophet Muhammad ﷺ fits perfectly for Al-Jawlani today, and we are here exactly to remind him.

No matter who or what you and your bedfellows think you are. No matter how many mujahidin – those who stay true to monotheism and the Straight Path for all their earthly life – you detain, torture, and kill in your prisons, or hand over to your tawaghit allies. And no matter the amount of weapons you seize. We will always bring into Idlib

more mujahidin and more weapons, more and more.

We are everywhere. At every street corner and in every mosque, madrasa, association, and office that is supposed to be under your control. We are in every house, we are together with our Muslim brothers and sisters yearning for the Khilafah to return.

We are close to you, Al-Jawlani, within your court with our swords. Watch your head, you munafiq! We will put an end to the harassment and submission being enforced upon the Ummah in the “anti-Islamic state” you are fostering on behalf of the kuffar. We will reestablish a rightly guided government, which will rule by the Quran and

the Sunnah throughout the Sham, bi’dhnillah.

{Verily the hypocrites shall be in the lowest of the low ones of Hell} [An-Nisaa: 145] And Allah the Almighty knows best.





# *Hypocrisy (An-Nifaq)*

Linguistically, hypocrisy means pretending to have qualities or beliefs that one does not really have. It is showing a good face whilst concealing bad intentions. In Shari' terminology, Munafiq is a religious hypocrite, who outwardly expresses Islam, whilst inwardly conceals his kufr (disbelief), even unknowingly.

The hypocrites are always confused, and they keep plotting against the Muslims. Although outwardly they appear to be with the believers, inwardly they are with disbelievers. So sometimes they are inclined towards the believers and sometimes they are inclined towards the kuffar.

They are the ones with corrupted hearts, as Allah the Almighty says: {And when it is said to them, "Come to what Allah has sent down and to the Messenger," you see the hypocrites turn away from you with aversion} [An-Nisa: 61]

Their dealings with believers revolve around their self-interests, as they meet the believers to show belief and loyalty





for deceiving them and for worldly gains. But when they meet their infidels, they say, we are with you in your shirk and kufr. Allah the Almighty says concerning them: {And when they meet those who believe, they say: “We believe,” but when they are alone with their Shayaateen (devils — polytheists, hypocrites), they say: “Truly, we are with you; verily, we were but mocking Allah mocks at them and gives them increase in their wrongdoing to wander blindly} [Al-Baqarah: 14-15]

### ***Types of Hypocrisy***

There are two categories of hypocrisy:  
Hypocrisy in belief

•Hypocrisy in deeds and actions.

### ***Hypocrisy in belief***

This is major kufr, and it makes one major hypocrite. He manifests that he is a Muslim with kufr concealed in his heart. So, he is an enemy to the Muslims and an absolute disbeliever.

It is of six types

- Denial of the Messenger ﷺ
- Denial of the thing with which the Messenger ﷺ is sent
- Hating the Messenger ﷺ
- Hating the thing with which the Messenger ﷺ is sent
- Rejoicing at the disgrace of Islam
- Disliking the prevalence of Islam

### ***Hypocrisy in deeds and actions***

In this case, a person remains a believer both outwardly and inwardly, but some traits emanate from him that actually reduce his Imaan, and he deserves punishment, although that doesn't drive him out of the religion. There are some characteristics of such persons:

- When he speaks, he lies.
  - When he promises, he breaks it.
  - When he is entrusted, he betrays.
  - When he disputes, he acts immorally.
  - When he makes a contract, he makes acts disloyally.
- The Messenger of Allah said: “There are four traits





when in a person they render him a sheer hypocrite. And whoever possesses one of them, he possesses a trait of hypocrisy until he gives it up. If he speaks, he lies. If he makes a promise, he breaks it. If he is given a trust, he proves treacherous, and if he argues, he becomes abusive.” [Sahih al-Bukhari: 34 and Muslim: 58]

The hypocrites have many characteristics; the most serious of which is disbelief in Allah ﷻ. Allah ﷻ says: {And when it is said to them (hypocrites): “Believe

as the people (followers of Muhammad ﷺ) have believed,” they say: “Shall we believe as the fools have believed?” Verily, they are the fools, but they know not} [Al-Baqarah: 13]

Among other characteristics are envy and enmity towards the believers and Islam, as Allah ﷻ says: {If good befalls you (O Muhammad), it grieves them, but if a calamity overtakes you, they say: “We took our precaution beforehand,” and they turn away rejoicing} [At-Tawbah: 50]

Among their characteristics is mockery of Allah ﷻ, His Messenger ﷺ and His religion. Allah ﷻ says: “If you ask them (about this), they declare: “We were only talking idly and joking.” Say: “Was it at Allah, and His Ayaat and His Messenger that you were mocking?” Make no excuse; you disbelieved after you had believed} [At-Tawbah: 65-66]

And they spread mischief on earth, with the pretense of reformation, by committing and spreading disbelief, sins, and hypocrisy. Allah ﷻ says: {And when it is said to them: “Make not mischief on the earth,” they say: “We are only peacemakers.” Verily, they are the ones who make mischief, but they perceive not} [Al-Baqarah: 11-12]

Lying and slandering are among their other characteristics. Allah ﷻ tells us about them: {They swear by Allah that they are truly, of you while they are not of you, but they are a people (hypocrites) who are afraid (that you may kill them)} [At-Tawbah: 56]

And they enjoin evil and forbid good, and they are stingy with their wealth.



Allah the Exalted says concerning them: {The hypocrites, men and women, are one from another; they enjoin (on the people) al-Munkar (i.e. disbelief and polytheism of all kinds and all that Islam has forbidden), and forbid (people) from al-Ma'roof (i.e. Islamic Monotheism and all that Islam orders one to do), and they close their hands [from giving (spending in Allah's Cause) alms]. They have forgotten Allah, so He has forgotten them. Verily, the hypocrites are the Faasiqoon (rebellious, disobedient to Allah)} [At-Tawbah: 67]

Among their traits are greed and avarice, in the saying of Allah ﷻ: {And of them are some who accuse you (O Muhammad (May Allah honour Him and grant Him peace)) in the matter of (the distribution of) the alms. If

they are given part thereof, they are pleased, but if they are not given thereof, behold! They are enraged!} [At-Tawbah: 58]

And among their traits is being concerned with only outward appearances and fancy speech whilst they are corrupt inwardly. Allah ﷻ says concerning them: {And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are they denying (or deviating from) the Right Path?} [Al-Munafiqun: 4]

### ***Destination of the Hypocrites***

Allah ﷻ has decreed that the ultimate destination of

the disbelievers and the hypocrites will be in Hell in His saying: {Surely, Allah will collect the hypocrites and disbelievers all together in Hell} [An-Nisa: 140]

In a nutshell, hypocrisy is a very serious disease of heart; it's a great crime, in which Islam is manifested outwardly, whilst kufr lies deep in their hearts. And it is even more dangerous than kufr. Therefore, it deserves more severe punishment, because hypocrites mix kufr with Islam. So, its harmful effects are far greater than only kufr. Hence, Allah ﷻ will put the hypocrites in the lowest level of Hell, in his saying: {Verily, the hypocrites will be in the lowest depth (grade) of the Fire; no helper will you find for them} [An-Nisa: 145]



﴿And when it is said to them, "Come to what Allah has sent down and to the Messenger," you see the hypocrites turn away from you with aversion﴾

[An-Nisa: 61]





# Shaykh Abu Ubaidha

## The Amir of Istishhadi knights

Who Wrecked Havoc on the Crusaders in Srilanka

Shaykh Shaheed Abu Ubaidha (Rahimahullah) was born and brought up in Kaathankudi in Srilanka. He had immense love for jihad and zeal for Ummah from his childhood, as he bore enmity towards the kuffar and the mushrikin. Shaykh Abu Ubaidha (Rahimahullah) along with 800 mujahidin pledged allegiance to the Amir al-Muminin as-Shaykh Abu Bakr al-Baghdadi (Rahimahullah), former leader of the Islamic State.

Some of the mujahidin and their families made hijrah. The rest of mujahidin formed a Shura council and nominated Shaykh Abu Ubaidha (Rahimahullah) as their Amir and conducted many operations. In those operations, 18 kuffars, including police officers, were killed. By the grace of Allah, they wanted to avenge the Muslims killed due to the indiscriminate bombardment of the Crusaders in Baghuz in Sham.

The jama'ah of the mujahidin decided to carry out an istishhadi operation in the churches and hotels in Srilanka, and the Amir selected, in addition to him, 7 other members for the blessed istishhadi operation, who were: Abul Mukthar, Abul Haleel, Abu Hamza, Abu Bar'a, Abu Muhammad, Abu 'Abdullah, Abu 'Umar. With success from Allah, the istishhadi operation was successfully conducted by the aforementioned mujahidin.





As a result, about 650 Christians and mushrikin were killed and 22 mujahidin were martyred in this attack.

The istishhadi knights left the following message, written with their blood, to the world: “Allah willing, the Khilafah will be raised through our blood that has flown from our bodies and fallen on this earth.”

And here is the wasiya left by the Amir of those istishhadi Knights Shaykh Shaheed Abu Ubaidha (Rahimahullah):

All praise is due to Allah. We praise Him, seek His assistance, we seek His forgiveness.

We ask protection of Allah from the evil of our souls and negative consequences of our deeds. Whoever Allah guides, no one can misguide him. Whoever Allah misguides no one can guide him.

I bear witness that there is no deity worthy of worship except

Allah, He is alone with no partner and I bear witness that Muhammad is His slave and Messenger.

Respected Islamic brethren and servants of Allah! Allah ﷻ has guided us towards tawheed and in order to give physical manifestation of tawheed, He ﷻ has guided us towards jihad.

It is by jihad that we have gained honor. It is by taking up arms that we have gained superiority. Today we have gathered for a noble act of worship to sacrifice our lives in Allah’s cause, “amaliyyah istishhad”. Heroic martyrdom seeking attack! To give you a gift through our martyrdom. If you ask why we need to do this attack, there is village named Baghuz in Sham. This land was governed by the Law of Allah only. Over 80 Crusader countries destroyed this area and its people. They showered white phosphorus

bombs, which has been banned by the Crusader countries [themselves], and destroyed the village completely. We have believed in the Lord of Baghuz. On the behalf of all the people who were burned solely for the reason that they brought Imaan on Allah only, today we have gathered to take revenge and undertake an action. What are we going to do? After killing our people, making our children orphans, making our sisters widows, and after killing the mujahidin, they have come here for tourism and holidays. So we have embarked on a noble cause, a noble transaction with Allah. To kill them by sacrificing our lives! O believers! Keep this in mind, those [killed] in Baghuz were not strangers, they were our brothers. We are united by [the same] faith. Today we want to take revenge on those Crusaders who killed those people. The target of our attacks are Christian churches; do you know why do we target them? Because in New Zealand you killed our people who were praying in the Mosques. As a retaliation for that, since you have intervened and destroyed the house of Allah, we want to teach you a lesson by bombing the churches. Know very well that this struggle is a struggle of aqeedah (creed). This is





not a struggle for territory. A society that has people who seek martyrdom will never fail and will never loose. Know that we have divorced this world and its adornments! We are the people of Quran. We are those who give lives in exchange for Jannah, and we are not those who live for this materialistic world. The Word of Allah should be superior and the Shari'ah must govern [the lands]. It is for this reason that we have gathered. Jihad is something that if it diminishes in the north, it will appear in the south. Do not think that you can negotiate. There will be explosions here and there. This is [just] the beginning! By the will of Allah, you will understand the consequences very well, you will see the weight of jihad. Our brothers, in explosive laden vehicles, will destroy you in crowds. It is over our shattered skulls that an Islamic State will be

established. Our efforts will not go in vein. Our aqeedah [creed] is more important to us than our lives.

[In Arabic] life is aqeedah, and jihad is on behalf of aqeedah. Dear mujahidin brothers! We tell you something. Be firm, do not let go of the disbelievers. Do not forget what Allah ﷻ says about them. Do not let go of the disbelievers who have killed our people and come here for vacations/holidays. The disbelievers in Sri Lanka are not easy people. They have scolded Allah. They are the people who wrote Allah's name in the form of pig and demonstrated, and said Allah has genitals and spoke [many other] shameful things of Allah [we seek refuge with Allah from those], and they have humiliated the Prophet ﷺ, burned the Quran and destroyed the mosques. They are the ones who live associating partners with Allah ﷻ. And Allah the

Almighty says in the Holy Quran: {Kill the mushrikin wherever you find them} O disbelievers! There is nothing between us and you except a sharp sword. There is no negotiation [with you] in Islam. There is no categorization of civilian and army. Islam only categorized people as believers and disbelievers. If you are a disbeliever, then the disbeliever's blood is lawful [for us], unless you come to an agreement and pay jizyah, we will not shed your blood [in that case]. But if you have neither Imaan [faith] nor an agreement [with us], you blood will be lawful for us. We will shed your blood and capture your wealth as spoils of war. Dear Muslims! Let go of negotiations with the kuffar. Allah ﷻ says in the Quran that they will fight you until you change your religion. The Jews and Christians will never be satisfied until you accept

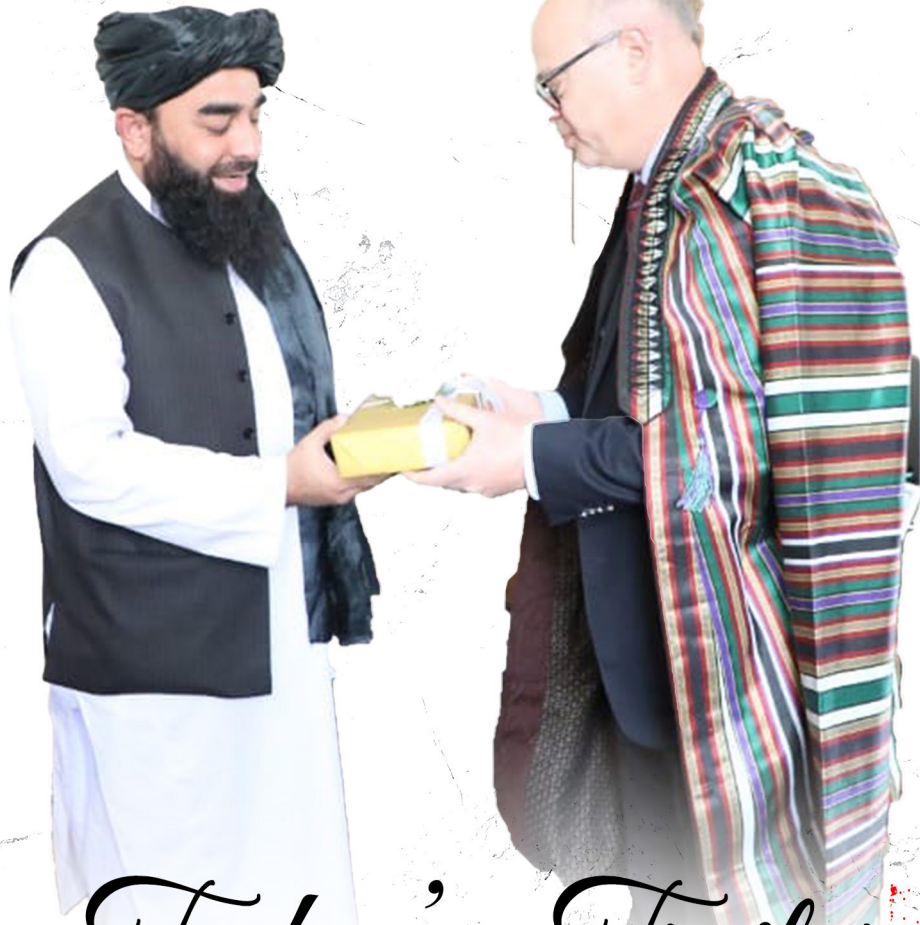
their religion. Do not speak of interfaith harmony and interfaith understanding. That is not the religious teaching [for us]! This is not Islam! Allah ﷻ has made jihad compulsory. The Prophet ﷺ said that if you leave and neglect the duty of jihad and immerse yourself in materialistic pursuit, Allah will disgrace you all. Until you turn back to your religion, Allah ﷻ will not lift the disgrace off you. This was said by the Prophet ﷺ. [So] turn to the path of jihad! By the will of Allah, through our blood drops, our shattered skulls, and our flesh, an Islamic State will be established here [bi'dhnillah]. There will be crowds of people pledging allegiance to Khalifah Abu Bakar al-Baghdadi. By the will of Allah, our efforts will not go in vein. We are doing it for Allah, for His religion. O disbelievers! The explosives we have brought are prepared by our hands. There is no money of the disbeliever– there is no unlawful money used for it, no disbeliever has helped us. How can a disbeliever help us, the mujahidin? We have made the explosives and we will bring it to you. O Muslims! You too make an effort. Allah ﷻ says: {Whoever strives in Our (cause), We will certainly guide them to Our paths} Do not fear the criticism of people. Allah



ﷻ says in the Quran that the mujahidin do not need to fear criticism of the people. They should courageously move forward in the path of Allah ﷻ, putting aside the criticism of people. Work towards gaining the pleasure of Allah. Seek the pleasure of Allah ﷻ and attain Jannah. Allah ﷻ says in the Quran verily Allah has purchased the lives and souls of believers in exchange of Jannah. So, courageously go forward and sacrifice [your lives] for the sake of Allah. Do you think that you can go to Jannah without any sacrifice, just by praying, fasting, paying zakat, and going to pilgrimage? How can you go to Jannah without charity, zakah, and jihad? Allah has made fighting with weapons obligatory upon you. Where are you going, leaving that? Do not trust the murtadd (who have forsaken religion) of ACJU. They are helping the disbelievers in Nepal and keeping silent when

the Muslims in Myanmar are being killed. They are making an effort to take the devil Gnanasara out. They are silent in the case of Ibrahim Maulowi who went to prison for the sake of religion. They are hypocrites, do not trust them. They are the evil ones. So, research and learn the religion. O Muslims! Definitely read Surah At-Tawbah, Surah Al-Anfal. Read “Raheek al- Makhtoom”. The legacy of Prophet ﷺ. Listen to the discourses of real scholars such as Abu Mus’ab az-Zarqawi. Scholars should read the writings of Abu Muhammad al-Adnani, Shaykh al-Islam Ibn Taymmiyah, Ibn Abdul Wahhab, Ibn al-Qayyim al Jawzi, the scholars of Najd. Dear Muslims, there are 10 things any Muslim needs to know without any excuse. Learn the ten fundamentals of Islamic aqeedah and do not follow the [evil] scholars and ruin your Hereafter.





*Today's Traitors*  
**FOLLOWING THE**  
*Footsteps of Yesterday's*  
**TRAITORS [2]**







Praise is due to Allah, the Lord of the Worlds, Who makes His sincere slaves successful both in this world and in the Hereafter with evidence and humiliates the traders on the religion on every stage of the religion, and prayers and peace be upon the leader of the righteous, his family, his Companions, and those who adhere to him in goodness until the Day of Resurrection.

As what follows after:

As it has been already been described, the Islamic Ummah always witnessed heinous betrayal by many traitors in every stage of its history. Those traitors share similar attributes and actions, with the only difference in their names and times. Taking empty slogans of Islam and Shari'ah, they hardly missed a chance to uproot Islam. And subsequently, the Taliban (the name of a new heresy introduced to Islam by the Jews, Christians and their servants) are not only following in the footsteps of those traitors of the past, but also they are celebrating the anniversaries of those chapters of betrayal to the Ummah, forgetting that not only Allah the Almighty is ever watchful on their deviations, but also the Islamic Ummah is watching them with shock and awe. In

this article we shall elaborate, Allah willing, their ties with the taghuti regime of Turkey and analyze the depth of their following them and their treacherous predecessors.

Before depicting the treacherous past of Turkey, let us have a look at their recent crimes in Afghanistan. Turkey, being a NATO member, intended to remain in Afghanistan, as part of their kufri agreement, despite the so called withdrawal of the Crusader American forces. Hence, it is noteworthy that infidels never evacuate a Muslim land peacefully without leaving bootlicking puppets in that land for serving their interests of subjugating the Muslim masses on their behalf, and this is a legacy of slavery that the infidels entrust upon their puppets. For instance, the British Empire left behind their slaves when they withdrew from Hind. And it was the case in every Muslim land. So, the question may arise for the insightful ones, how the bloodthirsty US Crusaders left Afghanistan peacefully handing over the authority to Taliban who attribute themselves to jihad?!!!

However, when the United States began the process of handing over the authority

of Kabul to its cheap-rated militias (Taliban), one of the terms of the agreement was that Turkish troops would remain in Kabul to protect the infidel embassies and carry on the technical operations of the airports, but at that time, the low ranking Taliban fighters were not much habituated to the fun and luxuries of the cities, so they opposed this and the Afghan masses also reacted to it. The Taliban were forced to plead with the American masters that the Turkish forces should leave Afghanistan for that moment, and then they would bring them back in the pretense of technical assistance. So, the US also accepted this and the Turkish forces went out through the window with view to returning through the door, and accordingly, after a short while, the Turkish and Qatari armies, the loyal of slaves of the US, returned to Kabul on the pretense of repairing airports and controlling technical affairs of those. Unfortunately, the followers of the Taliban and other ignorant people did not give a heed to the arrival (of the allies of the Crusader forces) which is interpreted as an occupation of a Muslim land in the Islamic Shari'ah.





## Celebration of Independence Day of the Republic of Turkey

Although the murtadd government of Turkey is protecting strategic facilities of America and other infidel countries, including Kabul airport, in Afghanistan, the Taliban authorities give this the name “agreement”, and with this name, they have made permissible the violation of the border in the Islamic Shari’ah, the enslavement to America, and alliance with the murtaddin of Turkey



and other taghuti states, and through this, they actually tried- unsuccessfully- to hide the bright sun with only two fingers, but even more embarrassing scene was when



the Taliban leaders, in long clothes, Turbans, and long beards, celebrated the so called “martyrs” of the Republic of Turkey in the cities of Kabul and Mazar, when they placed flowers on the pictures of the secularists killed in the cause of kufri democracy, and they even prayed for them!!

There was a failed coup in 2016 against the murtadd president of Turkey, Tayyip Erdogan, but many supporters of Erdogan were also killed in this coup. So, the Turkish government celebrates the event every year, and this time, it was also celebrated at the Turkish Embassy in Kabul and the Turkish Consulate in Mazar, when high-ranking Taliban officials also participated in those events. The Taliban, who are now implementing a democratic system and the supporters and allies of all the infidel, tyrannical, and polytheistic systems of the world, were not ashamed- at all- in participating in the celebration ceremony commemorating those, who sacrificed their lives for the sake of Turkish democracy and even raising their hands to pray for them.





And there are many such secret ceremonies and agreements, where they shared food and drink with the infidels, and despite their attempt to conceal those scandals, those got published in the media; however, they neither have anything to regret, nor do they have any necessity of clarifying their positions before their subordinates and followers, as they have blended themselves with the colors and charms of the cities. To be more obvious, none in their ranks has anything left of Islam; therefore, their acts, which are a violation of Islam, are associated with great pride, when they have become quite open to kufr and blasphemy. So, their participation in

the celebration of the birth anniversaries of Turkish state implies many violations of Islam and Shari'ah.

### ***Legitimizing Turkey's Democratic System and Constitution***

Even though the democratic system is a system against Islam, all its beliefs and rules from A to Z are completely contradictory to the Islamic Shari'ah, because democracy means that the power to make laws rests with the people or their representatives (members of parliament). The legislative authority is given to the creatures- with weak intellects- other than the Creator. Consensus (of the Islamic scholars) is not

trusted in democracy. Rather, the opinion of majority of the masses prevails over the consensus of the scholarly part of the society. Due to the fact that consensus of the majority prevails over the Islamic principles, democracy legitimizes abortion, homosexuality, usury, abrogation of Shar'iah rules, adultery, intoxication, kufr, shirk, and alliance with the infidels against Muslims. Turkey is a criminal committing all these crimes, and the Taliban are supporting it and they are vowed to play in the yard of democracy, like an infant starts standing on its feet. Now the question here is whether the Taliban also call these activities permissible





and halal or not! However, the affirmative answer lies in their actions.

Another question is whether democracy is forbidden and unlawful only in Afghanistan not in other parts of the world, as they are writing slogans against democracy on the walls to deceive the people and talking about Islamic Shari'ah in assemblies, and considering democracy as disbelief, and so on. On the other hand, in practice, we can see the same old democratic laws prevalent in the society and their judicial system is still being followed by them. So according to Taliban, democracy is permissible in Turkey, Pakistan, Iran, and the whole world, as they befriend the democratic governments and supporting them. But if they say that democracy is an Islamic system, then why did they kill millions of people in Afghanistan in the name of their war against democracy, according to their words? And now why do they put flowers on the pictures of the people who sacrificed their lives for the sake of democracy?

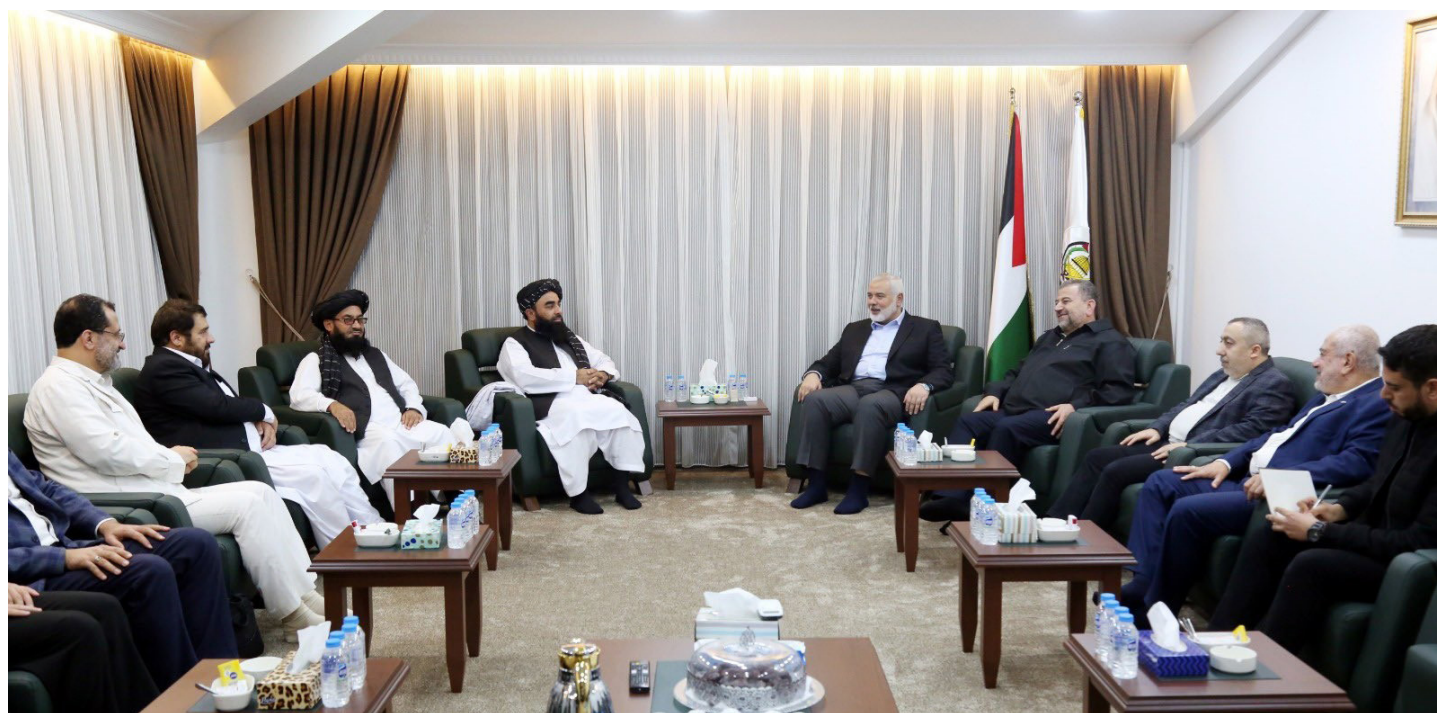
Their participation in the ceremony, for commemorating the slain fighters of democracy, means accepting the kufr of democracy, despite

their verbal rejection of it in their national assemblies, as they don't make takfir of the defenders of the authorities of the Turkish Republic. So their action is against Islam in the saying of the Almighty Allah: {He has already revealed to you in the Book that when you hear Allah's revelations being denied or ridiculed, then do not sit in that company unless they engage in a different topic, or else you will be like them. Surely Allah will gather the hypocrites and disbelievers all together in Hell} [An Nisa: 140] Imam Baghawi, may Allah have mercy on him, said: "This means that if you sit next to them, and they gossip and joke, and you agree with them, then you are also disbeliever like them." [Tafseer Baghawi] Hence, participation in such a gathering without rejecting them is a sign of satisfaction with them. Shaykh Sulaiman bin 'Abdullah as-Shaykh said: "The meaning of this is that if you sit next to them and they talk and make fun of the verses of Allah and the religion, and you agree with them, then you are also a disbeliever. This is the reason that whoever is satisfied with disbelief is a disbeliever." Strangely, the Taliban condemned Abdur Rashid Dostum

for calling the Americans slain soldiers "martyrs", so don't the Taliban deserve the same condemnation for calling the defenders of Turkey's democratic system "martyrs"!!

### ***Organization of Islamic Scholars Supports the Taliban in its Conference in Turkey***

It's an already a known fact that the US entrusted Turkey with the task of promoting, brightening, and recognizing the legitimacy of Taliban nationalities at the international level. Similarly, to create the same mindset and prepare ground for their legitimacy, the Taliban wanted to organize a conference according to the plan given by their US master, but the Khilafah soldiers destroyed their plans. Therefore, the conference was held in Turkey in support of the Taliban, in which the spokesman of the Taliban met with the taghuti clerics from Palestine, Libya, Lebanon, Eritrea, Turkey, and Syria. These are the areas where the Rafidah backed governments or pro- Rafidah governments rule. And the Taliban spokesman recited the famous slogan taught by the US- the secular slogans that Mullah Muttaqi, Mullah



Stanakzai, Sirajuddin, Mullah Baradar, and all Taliban officials were chanting on stages, giving peace assurance to the infidel states and accepting the basic principles of secularism, and the same principles were reiterated in the meeting with the Turkish authorities, and the resolution of this meeting was published at the end.

Now, let's have a look at 12th and 13th articles of the resolution related to Afghanistan in the words of the Taliban spokesperson in the two-day long conference of the Ittihad-e-'Ulama" in Turkey:

12th: Since, as a result of the struggle for freedom of the Afghan people under the leadership of the Taliban, the American occupation in Afghanistan has been ended

and the Islamic Emirate of Afghanistan has been established, scholars should play a positive role in the development of political, economic, and cultural relations between the Islamic countries and the Islamic Emirate of Afghanistan and in the recognition of the Islamic Emirate of Afghanistan by the Islamic countries.

13th: After the conquest of Afghanistan, the economic conditions, inflicted upon Afghanistan due to the encroachment of the invading infidels, still increases the responsibility of the scholars.

On the one hand, our brothers should pave the way for a profitable and halal economy, and it is the duty of the scholars to encourage the governments and merchants of their countries to help the

Muslims in Afghanistan to achieve economic strength.

Discussing about all the articles of this resolution is beyond the scope of this magazine. However, the essence of those articles is the slogans of freedom of humanity, respect for the human rights, and the ensuring happiness for humanity [irrespective of the kufr, shirk, and mischief they spread on the earth], which are the blasphemous slogans of the UN, as it considers humanism as the standard for interacting with people in the world instead of Islam. But from these two articles, it is clear that there were two main objectives of this conference:

1. Laying the groundwork for the formalization of the Taliban Emirate
2. Attracting economic cooperation for strengthening



the Taliban Emirate

And the accomplishment of both of these objectives have been entrusted to Turkey by the US, and after that, they presented the Taliban spokesperson before many businessmen and capitalists for their support to strengthen their economy.

And how have these palace scholars supporting Turkish tawagheet admitted that the Taliban fought a war of liberation, even though Turkish troops were stationed here for 20 years fighting against the Taliban?!! Yesterday, Turkey was an ally of the invaders, and the same Taliban were termed

as “khawarij and terrorists”, and how the circumstances have changed overnight, until the hypocritical scholars are now treating the Taliban as the “freedom fighters”?!! So, now they are lobbying and campaigning for the Taliban for their inclusion in the United Nations (of disbelief)! Thus, the insightful minds will understand the reality of the Taliban version of Islam and jihad!

***Dr. Naeem, Acting Head of the Taliban Embassy, Participates in the celebration of Turkey's independence***

Dr. Naeem, acting head of

the Taliban embassy in Doha, participated in the celebration of the 99th anniversary of Turkey's independence. This meeting was held at the Turkish Embassy in Qatar. It means that the acting head of the Taliban embassy participated in this meeting confirming the abolition of the Ottoman state and the establishment of a secular system by the traitor of the Ottoman state, the traitor of the time, murtadd Kemal Atatürk.

Do the Taliban today praise Kemal Atatürk's actions and his secular system? Is the Turkish state an Islamic system that their ambassador is proudly participating in the celebration of its independence? Do the followers of the Taliban still not understand that they are being sacrificed for sake of secularism and democracy? The answers to these questions don't need any further explanation other the looking upon the biography of the taghut Atatürk, whom they called yesterday secular, irreligious, atheist, and traitor, and today they have turned into his supporter!

Dear Muslim brothers! Atatürk is even worse than Shah Shuja of Afghanistan, as he was a western agent who overthrew the Ottoman state.





And a brief introduction of the Ottoman state was given in the 15th issue of the Voice of Khurasan magazine.

### ***Mustafa Kemal Atatürk***

Mustafa Kemal Atatürk belonged to a Zionist spy network; he was a notorious taghut of his time and a leader of the secularists, an epitome for the traitors, and an example for the Islamophobic ones. And he was an example of entering the ranks of Islam to divide and destroy it, and overall, he was the most secret and mysterious creature of his time, while hardly anyone can prove to be dangerous and treacherous to Islam at the level of this cursed criminal at that time. Verily, it can't be denied that the dilapidated condition of the Islamic Ummah paved the way for the emergence of such a vicious devil at that time. He overthrew the Ottoman Empire, becoming an idol for elements hostile to Islam who circumambulated him, and this is the same Mustafa Kamal who is called Atatürk (Father of the Turks).

Atatürk was born in 1881 in a city called Thessaloniki. His mother's name is Zubaydah; historians disagree about

his father, some say that his mother attributed Atatürk to a government employee named Ali Reza in Thessaloniki, but he was not Atatürk's legal father, so according to this statement, Atatürk was a bastard, that is illegitimate child. [And Allah knows best] Atatürk attributed himself to the Serbian generations. His ancestors are from the Jews of Dunma who were Jews inside but expressed Islam to destroy the Ottoman state and corrupt the beliefs of Muslims.

In 1900, Atatürk left Thessaloniki for Istanbul to enroll in the military college there. He graduated with the rank of major in 1904. He was commissioned by the Ottoman Empire as a major in the 30th Brigade of the 5th Corps in Syria. There, he tried to form a community of Turks to compete with the Party of Progress and Unity, but he failed miserably. All activists of the Progress and Union hated him including Anwar Pasha due to his lasciviousness and obscenity. Atatürk began a final effort to popularize himself through which he eventually became one of the activists of the Progress and Union party. So in 1909, he joined the army of Shaukat Pasha which marched from Thessaloniki to Istanbul

to dethrone Sultan Abdul Hamid Sani, and then he went to Libya to fight the Italians, and all this for propaganda activity; but in Libya, when he faced the enemy in the first stage of the real war, he ran away like a frazzled rat. Atatürk's popularity began after the First World War when most of the activists of the Progress and Union Party fled due to the fall of the Ottoman Empire and its material losses in the war. So the path of Atatürk was cleared, just as power was handed over to the Taliban by their US masters after the previous government employees fled Kabul. And Atatürk's apparent good fortune was that he had a strong relationship with the new Sultan Mehmed Vahideddin prior to his reign. So he elevated Atatürk to the rank of Inspector General of the army and gave him extensive powers, and it was when the British tawagheet established relations with him and started working together to destroy the Ottoman Empire.

As part of a common treacherous policy of the British infidels, the work of exaggerating Atatürk's image began by labeling him as "the national hero", "the great danger to Europe and Britain", and "the fast lion that does not





let the participants sleep or rest". He was introduced with such attributes to the people, just as the Taliban have been introduced to the people by the US who labeled them as "the winners of the 20-year war", when Mullah Baradar was introduced as one of the best hundred political figures, and the US gave him the title of the best politician. On one hand, the US imposed false sanctions on them, and on the other hand, they receive 40 million dollars per week!!

Atatürk was also introduced in Islamic forms to the people just as the Taliban have been introduced to the people for deceiving them. Atatürk started giving speeches in religious meetings and everywhere in support of the Ottoman government, despite his personality characterized by fornication, obscenity, and espionage.

After the Turks defeated the Greeks in Saqqara in 1923, Atatürk became the national hero and the real authority of the country. His supporters controlled the parliament and local councils, and after a series of military operations, he was able to get rid of all his opponents with the help of the British infidels, and they defamed Sultan Mehmed

Vahideddin at that time and revealed the clauses of a cipher agreement, which the Sultan had signed under the pressure of the British Empire, to the people. In this way, Sultan Mehmed Vahideddin was forced to leave the kingdom. He was replaced by Abdul Hamid Majid Thani, who ruled for only three days. Then Atatürk announced the abolition of the Ottoman state and the establishment of the Turkish Republic in 1924. He became the president, took the title of Atatürk from his British masters. Most of the people don't know that he was a traitor who had the task of implementing the Jewish map to destroy the Ottoman state; he showed his loyalty to Ottomans at the beginning, and then he used his strength to the fullest extent to destroy Islam in Turkey. In Turkey, under the full supervision of the British infidels, he started the dangerous process of separating the Turks from their Islamic identity. He abolished the ministry of madrassas, just as the Taliban closed the madrassas of the muwahhidin in Afghanistan. He turned masjids into museums, banned Hajj and Umrah, banned hijab and Arabic letters, forced the Turks to speak Turkish, and changed

the weekend to Saturday like the Jews. Besides, he forced people to wear western hats, canceled holidays and religious occasions, and sold Azerbaijan to Russia. He banned freedom of speech and political opposition like today's Taliban. He did not stop there; he declared secularism as a new religion for his country. He used to say in his speeches to the people: "The era is gone when people used to deceive the lower class with special words like Karbala, grandson of the Prophet (ﷺ), Imaan, and al-Quds."

The moral corruption of Ataturk was also extensive. In short, he was a promiscuous man who passed away. He had strong enmity with Allah's beloved Prophet Muhammad ﷺ and with Islam, which the Taliban also confessed to in the past, but now they are following in his footsteps.

Excerpts from the Audio Statement

# "So They Kill (Others) and Are Killed"

By the Official Spokesman of the Islamic State

The Mujahid Shaykh Abu Umar al-Mujahir (May Allah Preserve Him)

1 I give condolences to the Islamic Ummah, and the proud soldiers of the Islamic State, for Amirul-Muminin and the Khalifah of the Muslims, the Mujahid Shaykh Abul-Hasan al-Hashimi al-Qurashi - may Allah accept him - who was killed while advancing and not retreating, and engaged in battle with the enemies of Allah and harming them. He killed as many of those whom Allah willed to be killed, then he was killed as men are killed, on the battlefield and fighting front. He sacrificed - may Allah accept him - his peace of mind, his soul, and his property for the sake of Allah. He was among his brothers in managing their affairs and helping them fulfill their needs, disregarding the surveillance by the kuffar and the deception of the wicked. May he be blessed and honored.

2 Ahlus-Hal Wal-Aqid in the Islamic State gathered, consulted, agreed, and gave bay'ah to the brave shaykh and gallant knight, Abul-Husayn al-Husayni al-Qurashi - may Allah preserve him - as Amirul-Muminin and the Khalifah of the Muslims. I ask Allah to guide him and help him, and to extend his left and right over the kuffar, to conquer the land through his hands, and to establish the Shari'ah of Allah through da'wah and jihad.

3 So, O soldiers of Islam, give bay'ah to your Khalifah, for he is among the leaders of the mujahidin and the loyal sons of the State. Upon the mention of his deeds and words, continue on your march. By Allah, it leads to one of the two best outcomes, by Allah's permission: either security victory, honor, and empowerment, or being killed for the sake of the Lord of all creation.

4 O sons of the Islamic Ummah, come and join your hands and give bay'ah to a Khalifah who took it upon himself to support the religion of Allah and the oppressed among the Muslims, wherever they are and govern with the Shari'ah of Allah in every spot of the earth where Allah granted it empowerment, and who took it upon himself to free the captive Muslims everywhere, while seeking the help of Allah and relying on Him, to fight the enemies of Allah all over, with the strength and power of Allah. By Allah, it is necessary to obey, support, and help Him, so do not delay in what Allah has made incumbent on you.

5 Let the near and far know, we are not discouraged by affliction, we are not disturbed by adversity and hardship. We ask Allah for wellness. Truly, humans and jinns will not stop us from supporting the religion of Allah and from the jihad for His cause, Allah willing, until the word of Allah is supreme and the religion is entirely for Allah alone. We have certainty in support from the Lord of all creation, and killing only makes us cling deeper to the path and inspires more patience in distress and suffering. We seek help in Allah and rely on Him, disavowing our strength and seeking what He holds of power.

6 As for the warning and threat to Ahul-Kufr among every stubborn taghut, you will find that in the - Allah willing - in the wrath of every sharp sword held in the hand of every determined knight from the soldiers and umara' of the Islamic State - may Allah grant it glory. As our shaykh, the lion of the jungle, the slicer of necks, the amir of the istishhadiyyin, Abu Mus'ab az-Zarqawi - may Allah have mercy on him - said: "Those who do not hear the screeching of pens and the echo of roaring speeches, will hear the clanging of the swords". The wombs that begat the timeless are still carrying and begetting, despite the arrogance of falsehood.



# Path to Salvation at the Time of Tribulation

(And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has lost [this] world and the Hereafter. That is what the manifest loss is) [Al-Hajj]





# Path to Salvation at the Time of Tribulation



Today is the day when our sisters, mothers, instead of wearing bangles, are in the prisons of the kuffar and murtaddin, wearing heavy black iron shackles, and turning a blind eye on the murtaddin in pursuit of mercy regarding their honor, dignity, and other matters. Our widows and orphans are living in poverty and misery in their homes, lighting lamp of poverty and worries. But on the other side of the world, the elders and the youth, who sacrificed their wealth, children, and life for this

religion, spend their precious days and nights in dark cells of the prisons, hoping for the victory of the Islamic system and the nusrah of Allah through the mujahidin in His way. And every oppressed Muslim seems to be disappointed about the implementation of Islamic Shari'ah. Kuffar have prepared all of their infantry units, air powers, and armored battalions against Islam and the mujahidin of the Khilafah. On the other hand, the people, who claim proper Islamic aqeedah,

surrendered themselves to the American and other Crusaders for a few dollars. Every path to strengthening the mujahidin has been blocked. However, the moral of the blessed knights [mujahidin] is unyielding, as they fight with the nusrah of Allah the Exalted with their focus on the Jannah, and they see themselves on the verge of success, while their hopes and aspirations from the Lord have already increased. And they are waiting for the unseen armies of the Most Merciful to destroy the armies of the Crusaders and Shaytan, and they are waiting for the divine thunder to strike these devilish chambers, by the will Allah. Therefore, at this critical time, those, who consider themselves wise, prudent, and sincere servants of Allah the Exalted, call the mujahidin stupid, and they are currently committing the great crime of "repelling the religion of Allah" by recommending pauses and disobedience. Instead of fighting the kuffar







and the murtaddin, hand in hand with the mujahidin, shoulder to shoulder, standing firm for the noble cause and purpose of the religion, which is the supremacy of the religion, providing financial support, or sheltering the orphans and widows, they preferred to put obstacles in the path of the mujahidin and inflict heavy blow on them, but now their life is in danger! To Allah we complain, Allah suffices us, as He ﷻ is the best Trustee. After all of these, if we don't start fighting today and drawing our swords, so when will we stand up against the oppressors? We call on the Muslims to ponder over scenario that when you are away from your wife and children on a journey, and after a while, when the memories of your home and your wife and children peep into your mind like pearls, you should keep in

mind that the mujahidin also do have wives and children who have been shackled by the murtaddin!! So, how do you feel then? Will the blue sky above and the gray earth below give you a shelter at that time? Would you feel anything called calm and serenity? Can you ever remain forgetful of those women in the prisons for a single moment? Yet shall you consider those murtaddin and infidels as your well-wishers and benefactors? Don't you prefer your death to your life which contributes to the kufri system of the murtaddin? How can you find any pleasure in food, dream, laughter, tour, sports and entertainment? How can you call the mujahidin crazy, stupid, ignorant, emotional, and childish ones who want to hasten the release of the Muslim sisters and brothers from the prisons by the nusrah of Allah? No, it never

works like that! Only then will it be realized how sympathetic the mujahidin are to Islam and the Muslims.

But alas! Today, Muslims interpret these words of ours with emotion, passion, and youthful vigor, depriving themselves of jihad, so woe to them! Are the verses of Surah At-Tawbah, Al-Anfal, Muhammad, Fatih, Al-Ahzab, Al-Baqarah, and Aal-i-'Imran also emotions? May Allah Protect us from that. Well, our words are difficult for you to understand and feel. But let me know whether the imprisonment of thousands of brothers and sisters also a fiction or a reality? If that's a fiction then we will also forget them, but if that appears to be a bitter truth to you, then what is point of your silence?

Respectful ones! The situation is right before you, and every



sighted and blind person can see it, and we do not tell you any new stories, we have just filled a paper with a few lines with the intention of remembrance, and we hope for action and reward from our Lord. And this is to the brethren who have weighed their deeds on the scales of the Book and the Sunnah, which we are following.

My brothers, this is the attitude of the hypocrites upon whom Hell has been made obligatory, and on the day of the Ahzab they chanted these slogans: {And when a faction of them said, “O people of Yathrib, there is no stability for you [here], so

return [home].” And a party of them asked permission of the Prophet, saying, “Indeed, our houses are unprotected,” while they were not exposed. They did not intend except to flee} [Al-Ahzab: 13]

Having the enemies lying right in front of them, the Messenger of Allah ﷺ was hungry and thirsty on the battlefield but he ﷺ was firm like a mountain and hence those hypocrites said, “Let’s run away. The enemies are stronger than the mujahidin, so they need to flee, they need to hide.” Today the same advice is being given to our people by those who consider mujahidin ignorant and consider themselves very intelligent and knowledgeable! Enough is enough, what has been done has been done, but for what purpose you are taking further precaution and for which achievements?

Allah ﷻ says: {[Remember] when the hypocrites and those in whose hearts was disease said, “Their religion has deluded

them.” But whoever relies upon Allah - then indeed, Allah is Exalted in Might and Wise} [Al-Anfal: 49]

He the Exalted also says: {Those, to whom hypocrites said, “Indeed, the people have gathered against you, so fear them.” But it [merely] increased them in faith, and they said, “Sufficient for us is Allah, and [He is] the best Disposer of affairs”} [Aal-i-‘Imran: 173]

Even today, people say that the United States and its allies have gathered such forces that it is impossible to counter them; they have technology, laser guided munitions, and state of the art aircrafts, but by the grace of Allah, it is all that we have already seen, and against such a heartless army, who depends solely on technology and whose cowardice knows no means, our Lord will surely help the believers, and reformation and goodness shall come to the society, because Allah the Exalted has promised the







believers of a system of good deeds.

Allah ﷻ says: {So the eminent among those who disbelieved from his people said, “We do not see you but as a man like ourselves, and we do not see you followed except by those who are the lowest of us [and] at first suggestion. And we do not see in you over us any merit; rather, we think you are liars.”} [Hud: 27]

And He ﷻ says: {And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has lost [this] world and the Hereafter. That is what the manifest loss is} [Al-Hajj:11]

Allah ﷻ says: {Those who criticize the contributors among the believers concerning [their] charities and [criticize] the ones who find nothing [to

spend] except their effort, so they ridicule them - Allah will ridicule them, and they will have a painful punishment} [At-Tawbah: 79]

So that is way the infidels and hypocrites used to say yesterday, and even today they say: “These mujahidin are going to defeat America with these weak tools!!” And the believers also say, “When is the help of Allah?” Allah ﷻ says: {Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, “When is the help of Allah?” Unquestionably, the help of Allah is near} [Al-Baqarah: 214]

Allah ﷻ says: {They said, “We have been harmed before you

came to us and after you have come to us.” He said, “Perhaps your Lord will destroy your enemy and grant you succession in the land and see how you will do.”} [Al-A’raf: 129]

And He the Almighty says: {[Remember] when they came at you from above you and from below you, and when eyes shifted [in fear], and hearts reached the throats and you assumed about Allah [various] assumptions} [Al-Ahzab: 10]

Allah ﷻ also says: {[They continued] until, when the messengers despaired and were certain that they had been denied, there came to them Our victory, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals} [Yusuf: 110]

Imam Ibn Jarir al-Tabari, in his commentary, quoted various sayings, one of which is as

follows: “Those Prophets were also slaves, weak, and they also about to lose hope. Ibn Abbas said: ‘They were men before who believed in the prophets and they asked, “When is the help of Allah.” Verily, Allah’s help is near.’ Ibn Juraij said: ‘Ibn Abi Malika said: “He took it to the point that they were weak, so they thought that they had failed.”’ And ‘Abdullah Ibn Mas’ud- may Allah be pleased with him- also said: ‘What is meant here is what you consider as evil.’” [Tafsir at-Tabari]

This is true for the believers, because they are also slaves of Allah, they have limitation in their body strength, endurance, and thoughts, since they are not perfect. Therefore, when such a situation befell the prophets, it would surely befall the believers at that time. And Allah is aware of all of this, and He is the one who rewards.

Some popular hadiths are closely related to this age, such as the famous hadith of An-Nasa’i: Salamah Ibn Nafil al-Kandi- may Allah be pleased with him- said: I was sitting with the Prophet ﷺ when a man said: “O Messenger of Allah! The people tied their horses and put down their weapons and said: ‘There is no jihad, the war is over.’ So the Prophet ﷺ turned to them and said: “The war has just begun, and a party of my

Ummah will always keep fighting for the Truth, and against them Allah will turn the hearts of many nations, who will provide them with sustenance, until the Day of Resurrection comes, and the promise of Allah the Exalted becomes true, and goodness lies in the forelocks of the horses till the Day of Resurrection, and it has been revealed to me that I am going to leave from you, I will not spend







any more time, and You will be divided into groups after me, some of you will beat the others, and the camp of believers will be Sham.”

There are many benefits in this blessed hadith, some of which we refer to:

It is stated in this hadith that some people at the time of the Prophet ﷺ wished the end of jihad, so even today some people say, “We have strived enough in the cause of Allah, and we will not continue it anymore.” That is, we have the same prophetic answer to them, “You are lying, as the battlefield is has just been heated up.”

In this hadith, the resurrection of jihad has been announced as it has been said that until the Day of Resurrection, a group will fight for the Truth. The same narrations are also found in Bukhari and Muslim: “A group of my Ummah will stand by the command of Allah, and by separating from them and disobeying them, none will be

able to harm them until Allah’s judgment comes, and they will stand firm on it.” ‘Umar said: “Malik Bani Khamir Mu’adhmay Allah be pleased with him- said: ‘Those will be the people of Sham. This group is called “Firqah Najiah” and “Taifa Mansurah”.’” Imam Nawawi said about these people: “Imam Bukhari said: ‘This means scholars.’” Imam Ahmad said: “It can be done by no one but the muwahhadin. They will be classified into different categories- some of them will be brave warriors and some of them will be jurists, some of them will be commentators of Ahadith, some of them will be worshipers, some of them will be enjoiners of good and forbidders of evils, and some of them will be doing many more good deeds. It doesn’t mean they have to be all together in same place, but sometimes they are far apart from each other, spreading themselves in different parts of the world. And the obvious

miracle of the Prophet ﷺ in this hadith is that this attributes had existed since the time of him and will always remain until the decision of Allah mentioned in this hadith comes.”

Imamal-Nawawi’s interpretation is also appropriate, but one of the great attributes narrated in this hadith is that a group of the Ummah will always fight for the Truth, and they will prevail over their enemies until the Day of Resurrection. And the scholars will also be included in it, because those are allies of the fighting, the benefactors and the trainers of the mujahidin, not those who oppose them, as without them killing [the kuffar] will not be the legitimate killing. Then it is the same whether the one opposing the jama’ah is a leader or a subordinate, a famous person or an unknown person, a few people or a large group, they cannot inflict any harm on the people upon the Truth, whilst opposing them means bringing own destruction and the death



of jaheliyyah, as it has been mentioned in the hadith: “He who separates himself from the jama’ah by even a hand span and dies (in this state), he will die the death of jaheliyyah.” [Bukhari and Muslim] In this hadith, indication was given towards the camp of the believers in Sham during the end of time.

Allamah Suyuti said: “And the camp of the believers will be Sham in the end of the time. The Prophet ﷺ was referring to the time of tribulation, when Sham will be safe from fitan at that time, and the Muslims will be safe here.” [As-Suyuti’s Commentary on An-Nasa’i, vol. 6, p. 214] And the same is the opinion of the scholar As-Sindhi.

The Messenger of Allah ﷺ did not refer to the people of Sham in the near future from His time, because the ijtiḥad of the people of Sham at that time was wrong

regarding the internal fighting among the Muslims. Apart from that, they were the righteous ones and Allah shall forgive them. And if the indication was the near future, then why Hijaz was not mentioned as the camp of the believers, as better people were living there at that time in Hijaz, and Allah knows best.

Another sign of the righteous people is that the hearts of many nations will be turned against them by Allah the Exalted. “Turning away” is sometimes used for the inclination to the right but it is often used for deviating from the right. Another reason for this is that Allah will provide for them from these tribes, so most of the income in jihad will come from ghanimah, so the hearts of these people will be turned against them. And Allah knows best. Today we can see that the whole kufri world is standing against the Khilafah

and the murtadd Taliban Emirate is befriending them the name of establishment of peace. Hence, some people ask, “How the mujahidin will be supplied with money and weapons under these circumstances?” One of the possibilities is that there will be fund raisers for the mujahidin who will support them financially. The second option is the ghanimah captured from these kuffar, murtaddin, and rebels. However, this is a very weak question, as the Lord of the world is Capable of providing for the animals, so He ﷻ will also provide sustenance and weapons to the brave mujahidin of His path. The Prophet ﷺ said: “My sustenance is under my spear.” Meaning that Allah the Almighty has determined ghanimah as my provision, and that is obtained through jihad, and on the other side, what lie apart from the method of the Prophet ﷺ, are slavery, humiliation, and disgraceful jizyah. This is the prophetic answer; these are the supply lines for the mujahidin. However, such doubts are one of the tactics of the tawagheet regimes to bring down moral and passion of the mujahidin through putting embargos on them.

The camp for the believers, at the time tribulations, has been shown as Sham. So the



headquarters of the Khilafah will be there. If anyone says, there are many other jihadi groups in Sham. So how do you distinguish the Khilafah from them? The answer is that those groups are somehow linked to a kafir state, unlike the blessed people under the shade of the Khilafah which reveals attributes of the people upon the Truth, as we can see in the many videos, especially those regarding “Horan and Idlib.” Unquestionably, the path to salvation at the time of immense tribulations is joining the ranks of the people upon the Truth, and Allah is predominant over His affairs, and most of the people know not.



### The Price of Granting Qatar the Opportunity to Host the World Cup

The Crusaders granted Qatar the opportunity to host this vile cup after nearly two decades of sponsoring interfaith dialogue aimed at spreading absolute filth! Accepting that there is neither halal nor haram, right nor wrong, but rather "humanity" that equates good with evil, Islam with kufr, and heaven with hell! This is how the un-Islamic world system rewarded this functional mini-state that served the Jews and Christians more than other Gulf states.

Except from the an-Naba 366 Editorial: "In Accordance with the Will of Your Prophet ﷺ"



Anas bin Malik (may Allah be pleased with him)  
reported:

The Prophet ﷺ would say: "O Allah, I seek refuge in You from anxiety and sadness, from incapability and from laziness, from miserliness and from cowardice, from being overcome by debt and overpowered by men"  
[Narrated by al-Bukhari].

### Anxiety & Sadness

They are both pain of the soul and they torture it. The difference between them is: anxiety is expecting evil in the future, and sadness is feeling pain for a disliked matter which occurred in the past or missing out on a precious opportunity. Both anxiety and sadness are painful and punishment which befall the soul, so if it is connected to the past then it is called sadness and if it is connected to the future it is called anxiety.

So, seek refuge [in Allah] from eight matters,  
every two of which are connected:

### Incapability & Laziness

They are both from the means of pain, because they both necessitate missing out on a precious opportunity. Incapability dictates not having the ability. Laziness dictates not having the intent, so the soul feels pain due to missing out on a precious opportunity. Its amount is relative to how much the soul is attached to that opportunity that it missed out on, and the delight for it when it is attained and from its sweetness.

### Miserliness & Cowardice

Because they do not benefit with wealth and physically, and they are from the means of pain. This is because a cowardly person misses out on beloved matters, happiness and great delight which cannot be acquired except with sacrifice and courage. Miserliness also prevents that which is much lesser than delight etc. These two characteristics are the greatest means for pains.

### Overcome by Debt & Overpowered by Men

They are painful for the soul and torture it. One is a truthful overpowering, which is being burdened with a debt and the second is a false overpowering, which is being overpowered by people. Also, a burden of debt is overpowering, generally due to reasons by the worshipper, the overwhelming of being overpowered by men is without choice.

Tafsir by Ibn al-Qayyim]  
[(May Allah have Mercy on Him)]





# OPERATIONS PAVING THE WAY TO THE VICTORY

# Operations



As the Khilafah soldiers continue waging war against the enemies of Allah, we enumerate some developments during the course of the past few weeks throughout different Wilayat of the Islamic State.

## SAHIL WILAYAH

Large of numbers murtadd al-Qa'idah militia were on their way to attack common Muslims allegedly affiliated with the mujahidin, near the Karfuwayi village on the border between Mali and Burkina Faso on the 18th of Rabi' al-Akhir. These savages killed innocent Muslims in numbers and also burned their tents. Hearing about this incident, the Khilafah soldiers marched towards them, when they clashed with them using various weapons, killing 80 of them and wounding dozens, capturing 10 others alive, and forcing others to flee the area. As a result of this operation, the mujahidin seized 6 vehicles and large amount of weapons and ammunition caches as ghanimah. This is not the first time the murtadd al-Qa'idah militia attacked common Muslims on the allegations of their ties with the mujahidin. They committed similar atrocities before. But this time, the mujahidin gave them an exemplary punishment, and this attack on the murtadd militia took place as a part of the ongoing operations of the Khilafah soldiers in the Sahel Wilayah for cracking down on the murtadd militias in the areas. And the spacious earth is shrinking, especially, for the murtadd al-Qai'dah militia who have been chanting empty slogans of jihad, allying with the infidels against the Muslims, and abrogating the implementation of the Shari'ah of Allah.



*The Khilafah soldiers of Sahel Wilayah on their way attack al-Qai'dah militias*



*Slain members of murtadd al-Qai'dah militias*



*Murtadd al-Qai'dah militiamen captured alive*



*Weapons and ammunition caches taken as ghanimah from mutadd al-Qai'dah militia in Sahel*





*Vehicles taken as ghanimah from al-Qai'dah militias in Sahel*

## SINAI WILAYAH

Within, the series of targeting the positions of murtadd Egyptian forces, two inghimasi brothers among the Khilafah soldiers attacked a position of the murtadd Egyptian police in the city of el-Qantara el-Sharqiya on the outskirts of the Ismailia area on the 3rd of Jumadi al-Awwal, using automatic weapons. One of the inghimasi brothers managed to detonate his explosive belt on the enemy personnel, killing at least one of them and wounding about six others, and all praise is due to Allah.

## KHURASAN WILAYAH

Within the series of the targeting infidels' interests in Khurasan, with success from Allah, two of the Khilafah soldiers, on the 10th of Jumadi al-Awwal, attacked the Pakistani embassy in the Kabul city, using medium weapons and sniper rifle. They targeted the ambassador and his guards while they were in the courtyard of the embassy. As a result of the attack, at least one guard was wounded and the building was damaged, and all praise is due to Allah. Once again, such an operation of the Khilafah soldiers of the Khurasan Wilayah is a witness to the fact that the murtadd Taliban

militias are not capable of protecting foreign interests in Afghanistan, despite their repetitive speeches offering security assurance to their infidel masters with a view to inviting them to the country for infrastructure development and foreign investment. So, such an attack adds to the frustration of the murtadd militias, as preventing the Khilafah warriors from infiltrating the diplomatic areas and targeting foreign interests is getting harder day by day.





## MOZAMBIQUE WILAYAH

With success from Allah, on the 8th of Jumadi al-Awwal, the Khilafah soldiers attacked a barracks of the Mozambican army in the village of Mianjalioa in Muidumbi area of Cabo Delgado, using various weapons. As a result, six members of Crusader Mozambican army were killed and two of their vehicles were disabled. In addition, the mujahidin seized ten rifles, five medium machine guns, five rocket launchers, and a variety of ammunitions as ghanimah. Then the mujahidin burned the barracks before they returned safely to their positions, and all praise is due to Allah. It is noteworthy that such continuous attacks in the northeastern part of Mozambique by the Khilafah soldiers have caused mass displacement of the Crusaders from the areas and also led to increase disappointment of the Crusaders with the Mozambican government and foreign troops of Southern African Development Community (SADC) who have been failed to ensure security in the northeastern areas of the country. Besides, such attacks of the Khilafah soldiers of the Mozambique Wilayah pose a threat to foreign investments in the mineral rich country (Mozambique), as they have been targeted foreign companies operating in Mozambique.

It is noteworthy that such foreign companies operating in Mozambique have no objectives other than looting the wealth of the Muslims.

## ANNOUNCING THE BAY'AH TO THE KHALIFAH OF THE MUSLIMS

The mujahidin, in huge numbers, from the different Wilayat of the Islamic State have announced their bay'ah to the Amirul-Muminin, the Khalifah of the Muslims, the mujahid shaykh Abul-Husayn al-Husayni al-Quraishi (may Allah preserve him). He, may Allah preserve him, is the third Khalifah of the Muslims after the martyrdom of shaykh Abu Bakr al-Baghdadi (may Allah accept him). The media office of the Khilafah published photos of the bay'ah of the mujahidin from different Wilayat of the Khilafah. Through this bay'ah, the Khilafah soldiers left the message for the world that with the passing away of a Khalifah, the kuffar and murtaddin will be successful in preventing the unification of the ranks of the Muslims and the advancement of the mujahidin in the path of Allah, while no Khalifah of the Muslims passes away, but he is replaced by even a stronger one who proves to be harsher to the enemies of Allah.



# *Answer to Those Raising Questions about Bay'ah to a Stranger*



Of course, we heard this same nonsense about our beloved Shaykh Abu Bakr al-Baghdadi - may Allah have mercy on him - before he made his first appearance in the media. They claimed he was a fictional character. Why hasn't he come out in public? Where is his picture? What proof is there that he is real? And then Shaykh al-Baghdadi- may Allah accept him - made his first great speech at the an-Nuri mosque in Mosul and silenced his critics.

And yet, some ignorant deniers continue to make senseless accusations and slander, and refuse to their pledge their allegiance to



the new Khalifah. If Shaykh Abu al-Hussein al-Husseini - may Allah protect him – appears to you publicly, would you pledge your allegiance to him?? By Allah there is nothing that could turn you from your hypocrisy if you have not already made your bay'ah.

You should feel honored to be led by one such as Sheikh Abu al-Hussein al-Husseini, may Allah protect him, but your heads are so empty and you are so devoid of honor that you choose to respond with ignorance to everything that comes in your way.

Our noble leaders - may Allah keep them safe - follow the example of the Rightly Guided Khalifah

‘Umar Ibn al-Khattab, may Allah be pleased with him. When ‘Umar desired to go out and lead his army in person against the Persian forces, the first people to express their support for him were Talha and ‘Ali, may Allah be pleased with them both.

And at that time, ‘Abd ar-Rahman Ibn ‘Awf - may Allah be pleased with him - rose and said to ‘Umar Ibn al-Khattab, may Allah be pleased with him:

“I swear that for the sake of all Muslims, you must stay in Medina. By Allah, I fear that if you go forth to fight the Persians in Iraq and fall in battle, then the Ummah would stop growing and we would soon no longer

witness [the superiority of] “There is no God but Allah!” [over the lands].”

The Muslims heard the wisdom of this, and both ‘Ali bin Abi Talib and Talha bin Ubaidullah - may Allah be pleased with them - immediately changed their opinion in regards to ‘Umar’s leading the Muslim forces to the battle grounds.

The wisdom that prevented ‘Umar Ibn al-Khattab from riding in front of the Muslim army is the same wisdom that held our honorable Amirul-Muminin from going out and appearing in front of the media.

It is common sense that the death of any leader





بيعة جنود الخلافة لأمير المؤمنين الشيخ أبي الحسين الحسيني القرشي - حفظه الله تعالى -

جمادى الأولى 1444

can cause confusion and instability at a time when the Muslims are confronted by coalition of 80+ Crusader countries, and the Crusader alliance hardly misses an opportunity in their efforts to locate and bomb our noble Shaykhs. If the Islamic State keep publicly announcing the appointment of the new Khulafah, then we may lose a new leader every day and our Khilafah would collapse and the severe loss will be inflicted upon the Islamic Ummah. Therefore, it is a

hiqmah that the leaders of the Islamic State do not make public appearances in the media.

This stratagem is prudent not just in preserving the state, but serves to perplex the enemy. Not making an appearance keeps the enemy wondering what the plan is, who is in charge, when the announcement will be. Thus, this strategy has two faces: one military, and the other psychological. Is there not an advantage from the enemy not knowing who

their opponent is and where he works and resides? Therefore, regarding those are sitting back at home being pleased with that and finding faults of the mujahidin, they never want to join the caravan of Truth. And Allah is predominant over His affairs and most of the people know not.

# Taliban- the Patronizer of Shirk and its People [2]



## *The Ruling on Monasteries*

The Khanqah or monastery is the place where Sufis and Dervishes live, worship, do dhikr, dance, and sing. The ruling is that it will also be destroyed completely because the only place that has been made exclusive for worship in Islam is the mosque. There is no other exclusive place for worship in Islam, as the Prophet ﷺ did not allow any other place

of worship besides the mosque nor did the Companions get this understanding from the texts of the Shari'ah, unlike the understanding of the Sufis regarding the Shari'ah. Therefore, the monastery has no basis in the Shari'ah, so it is necessary to destroy it after gaining power to do it. And the reason behind this is the incident of Masjid ad-Dharar in the saying of the Allah Almighty:

{There are also those 'hypocrites' who set up a mosque 'only' to cause harm, promote disbelief, divide the believers, and as a base for those who had previously fought against Allah and His Messenger. They will swear, "We intended nothing but good," but Allah bears witness that they are surely liars} [At-Tawbah: 107]

This incident, which has been quoted by many commentators





with a valid source, is that some of the hypocrites of Madinah built a mosque at the request of 'Abu Amir ar-Rahab, to achieve the goals mentioned in the verse, and those goals are:

- Harming the call to Truth
- Inviting people to disbelief and polytheism
- Sowing the seeds of discord among the believers
- Waiting for the enemies of Allah and His Messenger ﷺ

So the hypocrites wanted the Prophet ﷺ to pray in this mosque to gain legitimacy for this mosque and achieve their evil objectives, so Allah the Almighty forbade His Prophet in His saying: {Do not 'O Prophet' ever pray in it}. So it came in a narration that the Prophet ﷺ called Malik bin ad-Dakhsham, Ma'an bin 'Adi, 'Amr bin as-Sakin, and Wahshi, who martyred Hamzah bin Abdul Muttalib

[prior to bringing Islam], may Allah be pleased with them all, and said to them: "Go to that mosque whose people are unjust; destroy it and burn it." So, they did so. And Al-Hakim has reported on the authority of Jabir bin 'Abdullah, may Allah be pleased with him: "I saw the smoke coming out from Masjid ad-Darar after it was destroyed."

The criteria of Masjid ad-Darar have been taken from this incident. So, if any place of worship conforms to these criteria, it will be considered to be Masjid ad-Darar and it will be destroyed. And monasteries of the Sufis and the Rawafidh fall into this category at the first place.

### ***Explanation***

- Because of the monasteries, the call to monotheism has been harmed, and due to

this many people have been deprived of monotheism and have followed false myths, shirk, and kufr.

- Because of the monasteries, polytheism, and innovations have become common in the society and Islam is interpreted with dancing, singing, and monasticism.

- Because of the monasteries, the unity between the believers, which is based on the belief of monotheism, ends and doctrinal differences arise.

- Monasteries are centers (camps) of the polytheists against Islam, where polytheists gather and plan against the Muslims.

So, from this discussion, it is known that the destruction of shrines and Khanqahs is a legitimate act, and there is no doubt about it.

### ***Destroying Polytheistic***



### ***Places is a Great Hiqmah***

A common doubt is that some say that these idols and places of shirk should not be destroyed, because the expediency is greater than the corruption related to these polytheistic places. So the answer to this is that the greatest hiqmah is to establish Tawheed, to eliminate polytheism and its traces, and the greatest corruption is to leave the traces and centers of polytheism, even after gaining the power to destroy them. The reason for this is the story of Ibrahim, 'alayhis salam, who broke the idols on his own and did not really bother any such expediency. Likewise, when the Thaqif tribe came to the Messenger of Allah ﷺ to accept Islam and accepted

it, they asked the Prophet ﷺ to leave their taghut (Lat) for three years and not to break it. But the Prophet ﷺ refused to accept their words; then asked him to leave it for a year, but again he ﷺ refused; then they asked him for a month, but the Prophet ﷺ still refused, although they made excuses that through such request they wanted to keep the women and foolish persons of their tribe quiet, and thus they wanted to remove all impediments in the path of the arrival of Islam in Ta'if. The Messenger of Allah ﷺ sent Mughirah bin Shu'bah and Abu Sufyan bin Harb to destroy this idol. [At-Taqabat Laban Ibn Sa'ad vol.5, p.505, Tarikh at-Tabari vol.2, p.180]

However, think about the

expediencies that have been sought by them in this incident:

- The people of the tribe were new Muslims, so they deserved to be treated gently.
- They were afraid of the stupidity of their people.
- They intended to be gentle with their people so that they do not fear Islam, rather accept it.

But despite all these expediencies, the Prophet ﷺ accepted the expediency (hiqmah) of destroying this center of shirk. So, he ﷺ did not pay any attention to other false expediencies. Ibn al-Qayyim, may Allah have mercy on him, said regarding this incident:

“And among the benefits [of this incident] is that it is not permissible to leave polytheistic and tyrannical



places [even] for a day, after being able to destroy and eliminate it, because it is a sign of kufr and shirk and is a major kufr, and it is never permissible to abandon it when you have the power [to destroy it].” [Zad al-Ma’ad vol. 3, p. 506]

Therefore, the first reason for destroying such polytheistic centers is the expediency [of Tawheed] and the second reason is revenge, because these polytheists have destroyed countless mosques and madrassas in Dar al-Islam. So, in revenge for these actions, it is necessary to destroy those places of shirk, as the Almighty Allah says: {The recompense for an injury is an injury equal thereto (in degree)} [As-Shuara: 40]

And in another verse, He the Almighty says:

{Thus, if someone has attacked you, attack him just as he attacked you, and fear Allah and remain conscious that Allah is with those who guard against violating the bounds set by Him} [Al-Baqarah: 194]

### Exceptions

Regarding idols, the general rule is that it is obligatory to break them. Whether it is worshiped or not, there will be no difference between the



old idol and the new one, nor will the idol be abandoned in the name of historical relics, but there is an exception to this ruling. The idols of the Dhimmi infidels will not be broken, when they put these idols in their houses or places of worship and do not expose them, because Islam forbids the infidels to remain in Dar al-Islam for their disbelief and shirk. But they are allowed to live in the Dar al-Islam only when they pay jizyah to Muslims and adhere to the conditions of Shari’ah. The reason for this is that the Christians of Sham invited ‘Umar bin-Khattab, may Allah be pleased with him, for dinner in their church. So, he ordered ‘Ali bin Abi Talib and the common Muslims to go there and accepted the invitation for the dinner. When they went

there and entered the church, ‘Ali, may Allah be pleased with him, began to look at the statues (idols) in the church and said: “There was no sin for Amir al-Muminin to enter here and eat.”

Ibn Qudamah, may Allah have mercy on him, said: “And the Companions agree on this matter that it is permissible to enter the church, even if there are images, i.e. idols, in it.” [Al-Mughi vol. 7, p. 217] But now we wonder which of these infidels living in Islamic countries, such as Jews and Christians, pay jizyah and where do they pay that? And have they adhered to the ‘Umari condition? Who did stipulate these terms for them, due to which they can be called Ahl ad-Dhimmah and their lives, property, and places of worship will be



protected? In which Muslim land have these infidels given up their enmity towards Islam and the Muslims? Haven't they desecrated our religion on many occasions? So why are the children of Islam and the Al-Salul convinced of the protection of their places of worship? And why are they convinced of their religious freedom which is manifested through their enmity towards Islam and the Muslims?

### ***Shar'i Ruling regarding the Defenders of Shirki Places***

First of all, we will mention some Khanqahs (monasteries) and shrines under the authority

of the murtadd Taliban in Afghanistan.

#### ***Shrines:***

1. Shrine of "Sufi Hakim Sanaya" in Ghazni
2. "Jaber Ansar" shrine in Kabul
3. Shrine and tomb of "Tamim Ansar" in Shuhada-e-Salihin in Kabul
4. Shrine of "Panja Shah" in Shuhada-e-Salihin in Kabul
5. "Rawdah Sakhi" shrine in Kart-e-Sakhi in Kabul
6. "Shah Du Shamsheer Wali" shrine near Pamir cinema hall in Kabul
7. Shrine of "Hadrat Abu Fadl" in Mard-e-Khana of Kabul
8. Shrine of "Khwaja Abu Nasr Parsah" in the center of Balkh

9. Shrine of "Khwaja 'Abdullah Ansari" in Gasargah in Herat

10. Shrine of "Sultan Mahmud Ghaznawi" in the center of Ghazni

And there are numerous such shrines in the each province of Afghanistan under the authority of Taliban, and only in Ghazni, there are around 120 such shrines with mausoleums and buildings, and people sit in them every day, hundreds of people from different provinces of Afghanistan visit these shrines.

#### ***Khanqahs***

Besides these shrines, there are many Khanqahs in Afghanistan, for example, the





prominent Khanqahs in Kabul:

1. "Murshid Syed Gulab" Khanqah
2. "Hadrat Khwaja Gharib-e-Nawaz" Khanqah
3. Pahlewan Sahib Khanqah
4. 'Ala ad-Din 'Alia Khanqah
5. "Hadrat Imam Hussain" Khanqah
6. "Inchi Baghban Chahar Dahi" Khanqah
7. "Dhamzang" Khanqah
8. "Mir Waidh Kabuli" Khanqah
9. Integrated "Murshid Bahadur Jan" Khanqah in Qala Zaman Khan
10. "Maulvi Sahib Faidani" Khanqah

And there are hundreds of other such Khanqahs in different provinces of Afghanistan.

Second, let us mention some of the actions that are performed in these polytheistic shrines:

People come to these shrines from faraway places to get their wishes, and among these people there are many sick and needy people, such as those who are not having children, who are blind, and so on.

They all believe that Allah's Awliya (friends) are buried in these shrines that their prayers are accepted well through them, and they also perform various other polytheistic deeds there; such as: rubbing the stone of the shrine with the

intention of blessing or healing and even rubbing it on oneself, eating the khorda (salt) of the shrine, using its soil for healing, making vows in the name of Baba, slaughtering animals near the shrine, praying near the grave, circumambulating the grave, and seeking help from the dead, etc. Among these are the actions that exit a person from the fold of Islam due to committing major shirk, because seeking unlawful means to Allah, offering sacrifices and slaughtering in the name of other than Allah, seeking blessings from the creation, circumventing the grave, asking for healing and help from the dead, etc... All these are acts of shirk that are done openly in these shrines, and this is not just a mere claim but a fact that can't be denied.

Therefore, the Taliban, who are convinced of these polytheistic beliefs and deeds and agree with the polytheists of Makkah in their beliefs, can be called polytheists or grave worshipers, because their belief is against the principles of monotheism. Their beliefs are in clear conflict with many verses of the Quran, and many verses of the Quran indicate the deviation and corruption of their beliefs. And it is difficult to describe them all in the limited context of this

magazine. For more details, you can read the booklet titled "As-Saif al-Qudsi" published by Al-Azaim Foundation of the Khurasan Wilayah.

From our previous discussion regarding Taliban's support of the idols and Gurudwaras of the Sikh polytheists, it has become clear to us that there is no protection of idols in Islam, nor is there respect and protection of polytheistic places of worship, but unfortunately, the Taliban have abandoned Islamic rules for sake of the implementation of the International shirki and kufri laws. So based on these laws, they have made it necessary to protect idols and all kinds of polytheistic places of worship, whether they are shrines, monasteries or Gurudwaras of Sikh polytheists. And this matter is not a concealed at all, as they are shouting in the media that there is no threat from them to the relics of the Buddhists and the Hindus, nor to the religious minorities (like Hazara Shiites and Sikhs), nor to their places of worship, while they are even sacrificing themselves for the protection of these polytheistic places, sending their fighters to the Hellfire. Yet the evil scholars defend them, whilst in the Shari'ah of Allah, there is no ambiguity or crookedness

regarding them. So we mention some arguments about these actions of the Taliban:

The first reason is in the saying of the Almighty: {And help in righteousness and piety, and do not help in iniquity and enmity, and fear Allah. Indeed, Allah is severe in punishment} Therefore, these actions of the Taliban are in clear conflict with this verse, because they are helping the infidels and polytheists in their kufr and shirk and are satisfied with them.

The second reason is mentioned in the narration of Ibn Mas'ud, may Allah be pleased with him, in Fath al-Bari: "Whoever increases the number of others, he will be one of them, and whoever is satisfied with the actions of a people, then he will be one of them, being a partner in that

action."

Shaykh al-Islam Ibn Taymiyyah, may Allah have mercy on him, says: "Whoever believes that churches (places of worship of Christians) are the houses of Allah and Allah is worshipped in these places, or what the Jews and Christians do is an act of worship of Allah and obedience to His Messenger (ﷺ), or he likes their actions, or is satisfied with them, or he helps them in opening churches and establishing their religion, and considers this work as a reward or obligation [of the religion], then he is a kafir."

So, according to the understanding of the Salaf, these actions of the Taliban are blatant kufr, because of which they have apostatized.

The third reason is in the hadith of Abu Dawud and others that

the Messenger of Allah ﷺ said: "When a sin is committed on earth, whoever is present there and considers this sin bad, then it is as if he were not present there at the place of sin, and whoever is not present at the place of a sin, but if he is satisfied and happy with this sin, then it is like he is present in the place of sin." Then what will be the rulings on them who are present at the places of shirk and even safeguarding them?!!

Therefore, the protector of the polytheists is also a polytheist, and the protector of every sinner has the same ruling on the same sinner. So, the same rule applies to the Taliban murtaddin- the protectors of shirk and its people. Peace be upon Sayyidina Muhammad, his family and his Companions.





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